

GOD DIRECT MY LIFE!

We entered 2021 with a focus on 'Making God Number One.' During revival one of our Speakers paraphrased the '1 in 2021 to mean WON.' Both infer keep God first, which is why we start the year in revival with the question of:

Are You In The Number? Numbers 16:48

If you missed it, you missed more than a treat, you missed a BLESSING. The good news is every session was recorded and the call back numbers are available on the website.

Every speaker blessed us as they identified key things we should apply, as we live a life pleasing to God. While we may question why didn't the Children of Israel stop complaining and trust God? Well God used their experience to help us understand how he destroyed those who did not have faith to obey to overtake the Promised Land. Eager learners were blessed with the remnants of the treasures (aka Life Application Principles):

Numbers	Overview of Chapter	Life Application Principles
Ch 1	Everyone counts to God who is Israels King. He identifies the Tribe Leaders 10 are Sons of Israel and two are Grandsons as Levite was deemed a Priests and Joseph a Nazarite.	Everybody in the tribe was counted because they mattered to God
Ch 2	Positions the tribes (warriors) around the tabernacle and detailed the order they would be in when they moved to another location.	You can serve God outside the tabernacle
Ch 3	Aarons and sons; Nadab, Abihu, Eleazar, and Ithamar were anointed and consecrated to minister in the Priests office (worshippers). Abihu and Nadab died as they offered a strange fire unto God. God honors his portion- Israel's total number of firstborn males one month old an upward was 22,273. Gods portion of sacrificing (first born males one month and upward) was met by the Levites 22,000. And God instructed Moses to calculate the difference in money and give to Aaron and sons.	You can serve God inside the tabernacle

Ch 4	Each family of the Levite tribe is given specific Instructions of how to care for and transport the tabernacle.	Make what matters to God a priority
Ch 5	Removal of the unclean out of the camp. Laws of restitution.	Unclean contaminates and wrong doers will repay
Ch 6	The vow of the Nazarite (living a separated life) The priest (Aaron and sons) bless the children of Israel as God put his name on them	Gods children live holy Children of Israel are given a new name Children of God
Ch 7	Tribe Leaders brought offerings of repentance and themselves before God.	Be clean by repenting and make your body the temple of sacrifice
Ch 8	Cleansing and offering of the Levites as a gift to Aaron and his sons to do the service of the children of Israel in the tabernacle of the congregation, to make an atonement for them, that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary.	The sanctuary is the consecrated place of God. As the priesthood cleanses; repents, fast, prays and communes with God no plague came nigh the people.
Ch 9	Living by the commandments of the Lord; pass over, and the journey and rests based on when the cloud moved or stopped.	Continue to live by Gods command and follow him
Ch 10	Trumpets used for; - calling of the assembly - war alert - offerings made unto God	Standards of God include; - Fellowshiping - Watch and pray - Give offerings
Ch 11	Complain, Complain, Complain! Moses acknowledges his inability to lead so many people, God takes part of the Spirit from Moses and anoints 70 elders that prophesied. Moses desires for all the people to be anointed and prophesy. Then the wrath of the Lord arose; a wind went forth and quails came from the sea, and the people stayed up all day and night gathering them. And as they ate God smote them with a plaque, and the people that lusted died and were buried.	Complaining is not the answer Instead make known to God when you need help, he can resolve the situation. Or if the complaining does not stop God may teach us a lesson.

Ch 12	<p>Jealousy in the Family</p> <p>Aaron and Miriam resented Moses marriage to a Cushite (harlot) woman. And inquired to Moses if God only spoke to him. God spoke to the three of them to come to the tabernacle of the congregation and called Aaron and Miriam to the door, which was covered with a cloud. And said, if there be a prophet I will make known my dreams and visions to them, but to Moses I speak mouth to mouth. And when the cloud departed Miriam became leprous and put out the camp 7 days.</p>	<p>Families should respect that God may relate to each sibling differently. And all sickness (AIDS, cancer, diabetes, leprosy. Etc.,) within a family is not unto death. But sometime an opportunity to get things aright (cleanse, repent, purify) before God.</p>
Ch 13	<p>A man from every tribe is sent to spy out the Promise Land and are instructed to bring of the fruit of the land. They returned with clusters of grapes, pomegranates and figs. Upon return they showed the fruit, establishing that the land flowed with milk and honey as the cities were walled and the people stronger than the Isrealites. But Caleb said, we can take them.</p>	<p>When God sends you on assignment, follow his instructions, and return with the report and evidence of faith not complaint. If the task feels overwhelming have enough faith in God to know he will equip you to overcome.</p>
Ch 14	<p>The people complain, saying that they would rather be dead than on this journey, and decide to appoint a new leader. Moses, Aaron fall to their face and Caleb and Moses rent their clothes while the brilliance of God saves them. And God says they will be cutoff with their murmurings wandering in the wilderness 40 years for the 40 days they spied the land and they would waste. The spies who brought a negative report died by the plague. Only Caleb, Joshua and the Israelites less than 20 years old survived and fulfilled the promise of God.</p>	<p>Faith and obedience to God sustains our life on earth.</p> <p>Two classes of people exist;</p> <ol style="list-style-type: none"> 1) Positive –the remnant that will receive Gods promises 2) Negative – the wanderers that will die without Gods promises
Ch 15	Deliberate Sin	This is what we should not do

<p>Ch 16</p>	<p>God caused the earth to swallow 250 men from Korah, Dathan and Abiram as they murmured to Moses and Aaron saying they appointed themselves above the congregation although all the congregation is holy. And their hallowed censers were memorials, that no stranger which is not of the seed of Aaron come near to offer incense.</p> <p>The congregation then murmured against Moses and Aaron saying they had killed the people of the Lord. And the Lord spake unto Moses saying, get you up from among this congregation, that I may consume them in a moment. And as the plague started, Moses said to Aaron take a censer and put fire therein from the altar, put on incense and make atonement. And Aaron stood between the dead and the living and the plague was stayed.</p>	<p>Murmuring is a synonym of complaining. The death of these 250 men teaches us to not touch Gods anointed and do his Prophets no harm.</p> <p>A plague spread across the land when the congregation murmured. The cure came through Moses communing with God who told Aaron to take a censer (not a census) and stand between (position of an intercessor) the dead and living and the plaque stopped.</p> <p>Are you standing in the gap for souls to be saved?</p>
<p>Ch 17</p>	<p>With All Your Heart</p> <p>When we feel like complaining, stop and thank God for all he has done.</p>	<p>Purpose to thank God instead of grumbling, murmuring and complaining,</p>
<p>Ch 18</p>	<p>Tribe of Levi:</p> <p>The whole house bore the iniquity of the sanctuary.</p> <p>Aaron's brothers were to be joined with him, as a gift for the Lord to do the service of the tabernacle of the congregation. But they were not to come nigh the vessels of the sanctuary and the altar, else they and Aaron would die.</p> <p>Aaron and his sons were deemed Priests (service of gift) of the altar and within the vail as ministers before the tabernacle of witness. That there be no wrath any more upon the children of Israel.</p> <p>By reason of the anointing, God gave charge to;</p> <ul style="list-style-type: none"> - Aaron over heave offerings and all hallowed things, and sons by ordinance 	<p>The Lord gives clarity on the importance of the Priesthood and warns not to pollute the holy things of the Lord, lest ye die.</p>

	<ul style="list-style-type: none"> - Every oblation (meat, sin, trespass), first fruits (oil, wine, wheat) rendered deemed holy for Aaron, sons and males to partake and eat in the most holy place and it shall be holy unto thee. - Whatever is first ripe in the land, shall be eaten by everyone that is clean in the house. - Everything devoted in Israel belonged to the Priests. But the firstling of cow, sheep or goat as they were holy and sweet savour unto the Lord. - God established that they would have no land inheritance, for God was their part of inheritance as the children of Levi received all the tenth in Israel. - These Levites were to give a tenth part as tithe, known as their heave offering to Aaron to present before the Lord. Which was reckoned as increase of the threshing floor and winepress. - Don't pollute the holy things of the children of Israel, lest ye die. 	
Ch 19	Purification for sin	To stay clean before God, man should be humble enough to repent as often as necessary.
Ch 20	<p>Moses Gets Mad</p> <p>Miriam dies at Kadesh in the desert of Zin.</p> <p>There was no water for the congregation so God commands Moses to speak (apply his faith) to the rock. But Moses struck the rock twice which was against what God commanded.</p> <p>As Aaron failed to sanctify and honor God while providing water from the rock in Meribah he died.</p> <p>Gods instructions are never to be taken lightly.</p>	<p>Ministry may seem intense but refrain from disobeying the instructions of God. Believers should always acknowledge God and display Christ-like character.</p> <p>Moses is the only surviving sibling along with the off-springs of Aaron, and Miriam and the Levite tribe.</p> <p>Never take Gods instructions lightly.</p>

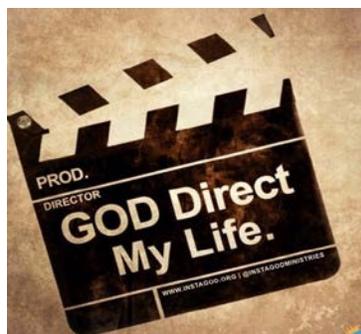
Ch 21	<p>Winning with God</p> <p>God fights for his people in all circumstances.</p>	<p>When you are a child of God, he will fight your battles (disagreements, fights, indifferences). Have faith and let God WIN!</p>
Ch 22	<p>Balak King of Moab was distressed by the children of Israel, and sent for Balaam to curse them. God told Balaam he should not go for the people of Israel were blessed. Balak persists and Balaam saddled the ass to make the journey. The ass sees the Angel of the Lord with a sword drawn and attempts to avoid it, Balaams foot is smashed and he smites the animal three times. Then Balaam sees the Angel with sword and realizes his wrong. This Angel cautions that he may go to Balak, but only to speak what God allows.</p>	<p>Balaam would not fulfill the request of King Balak to curse the children of Israel, for he knew they were blessed by God.</p> <p>God can have a message delivered by an Angel or an animal. Take heed to the message as it may save your life.</p> <p>Balaam practiced divination he knew God was sovereign in might and only agreed to speak what God allowed.</p>
Ch 23	<p>Balak King of Moab shows Balaam the children of Israel from many different angles. And Balaam tells the King he cannot curse whom God has blessed.</p>	<p>No one can curse whom God has blessed</p>
Ch 24	<p>Balaam honored his word to not go against the commandment of the Lord. This angers Balack and he withholds promoting him. And Balaam tells what will occur in the latter days;</p> <p>There shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.</p> <p>And Edom shall be a possession, Seir also shall be a possession for his enemies; and Israel shall do valiantly.</p> <p>Out of Jacob shall come he that shall have dominion, and shall destroy him that remaineth of the city.</p> <p>Promised Christ - a blessing to all nations</p>	<p>Christ the Star of Bethlehem is foretold</p>

<p>Ch 25</p>	<p>When is Anger Appropriate?</p> <p>Israel abode in Shittim and began to commit whoredoms with the daughters of Moab. Sacrificing unto their gods; eating and bowing down to their gods. Joining themselves to Baalpeor. And the anger of the Lord was kindled. And God commanded for the heads of everyman that had joined themselves to Baalpeor to be hung. And Phinehas a Levi saw a man of Israel and a Midianitish women enter into a tent he thrust his javelin through both of them the man and the womans belly. So the plague was stayed from the children of Israel.</p>	<p>God was angered as Israel understood the importance of being holy, and now they were entangled in idol worship.</p> <p>God changes not, be holy and do not become entangled with idol worship and whoredoms.</p>
<p>Ch 26</p>	<p>God commands Moses and Eleazar (son of Aaron) to sum all the congregation of the children of Israel from twenty years old and upward all that are able to go to war.</p> <p>There was not a man of them whom Moses and Aaron the priest numbered in the wilderness of Sinai except Caleb and Joshua.</p>	<p>The only two God found to have the faith to overtake the land among those 20 and upwards was Caleb and Joshua</p>
<p>Ch 27</p>	<p>Daughters: Mahlah, Noah, Hoglah, Milcah, and Tirzah said their Father died in the wilderness in his own sin, not in company with Korah. They asked for their Fathers possession as he had no sons. And Moses brought their cause before God who said they were right. and detailed the statue of judgement.</p> <p>God tells Moses he will see the promise land but not possess it. As he will die for the same reason Aaron died. And God told Moses, Joshua had the spirit and he was to lay his hands upon him to transfer some of his honor to him.</p>	<p>Although 250 men of the tribe of Korah were punished by God and died in a sink hold. One who was not in their company and died of his own sin had four surviving daughters and no sons. God grants grace and mercies on the Daughters to be recipients of the Promised Land.</p> <p>Moses obeys God; prays and lands hands on Joshua as he will lead the remnant of Israel into the Promised Land</p>

Ch 28	<p>Observance of the offerings:</p> <p>Burnt offering</p> <p>Meat offering</p> <p>Drink offering</p> <p>Holy convocation on the first day</p> <p>Sin offering (atonement)</p>	<p>The children of Israel were to give of offerings as a sweet savour unto God in their due season</p>
Ch 29	<p>Continuation of the observance of offerings:</p> <p>Solemn Assembly</p> <p>Peace offerings</p>	<p>These were the things the children of Israel were to do before the Lord in their set feasts in addition to vows, and freewill offerings</p>
Ch 30	<p>Keeping Promises</p> <p>If we make a commitment, God expects us to keep it.</p>	<p>Be a person of your word</p>
Ch 31	<p>12,000 Israelites were sent to war against Midian. They slew all the males, captured the wives and children and took all the spoil, and prey of men and beasts. Saving all the women alive caused the children of Israel to commit trespass against the Lord and there was a plague among the congregation. Moses had all the males among the little ones and the women known to have laid with a man killed. The statues of purification, separation, heave offerings and atonement were followed.</p>	<p>Do not trespass against the Lord. The statutes of purification, separation, and heave offerings are our portion of blessings.</p>
Ch 32	<p>Children of Rueben and Gad had a great multitude of cattle and told Moses that the land of Jazer and Gilead on this side of Jordan was a place for cattle and suitable for their inheritance. Moses reminded them of the Lords anger with the forefathers not having the faith to overtake the land. They reasoned that the land before Jordan would be their inheritance only if they agreed to continue to war until all the tribes had settled in the Promise Land.</p>	<p>Although the children of Rueben and Gad chose not to reside in the Promise Land they received the benefits of surviving the wilderness as they honored the commission to help overtake the land.</p>

Ch 33	Moses records the children of Israel journey and gives instructions of when they pass over Jordan into the land of Canaan they are to drive out all inhabitants and destroy; pictures, molten images, high places and dwell therein as this is their possession. And if you allow the inhabitants to live they will vex you and then God will destroy the children of Israel for disobedience.	The next generation of the Children of Israel returned to the land where the prior lineage was enslaved to be landowners. Prior to taking possession they had to destroy the idol worship and drive out all the inhabitants.
Ch 34	God identifies the names of the men which shall divide the land along with Elezar and Joshua.	Just as God used Moses, Aaron and the priests to set-up the tabernacle. He appoints those who will lead in the dividing of the land.
Ch 35	God spoke to Moses to command for the children of Israel to give to the Levites as their inheritance cities to dwell in and suburbs for their cattles, goods and beasts to dwell in six cities for refuge, And every tribe shall give of their cities to the Levites according to his inheritance. Warned not to defile the land where the Lord dwells which is among the children of Israel.	God reserved forty-eight cities for the Levites. And the city of refuge was the place for anyone who committed murder to flee, to help Israel honor not to pollute the land with blood.
Ch 36	Daughters of Zelophehad were only to marry within the tribe of their Father to protect their inheritance. The promise was now in view and soon to be a reality.	God imparts wisdom to protect the daughters of Zelophehad inheritance. The next generation of the Israelites could now see their Promised Land

When God instructs another census, and Joshua and Caleb are the only survivors of the prior generation to lead those 20 years and younger to their inheritance. They had walked with the prior generation and learned to trust God, not complain, murmur or grumble but obey and generation heard the positively and Being land owners before were slaves, four words to adapt treasure chest.....



keep the faith. This vision, spied occupied the promise. where generations their lives emulated into our prayer